**South Atlanta High School**

**Date: January 27, 2020**

**Time: 5:30**

**Location: E308**

1. **Call to order: Dr. Smith-5:30**
2. **Roll Call: Dr. Smith**

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| **Role** | **Name** *(or Vacant)* | **Present or Absent** |
| **Principal** | **Dr. Ford** | **P** |
| **Parent/Guardian** | **Ms. Carnita Leakes** | **P** |
| **Parent/Guardian** |  |  |
| **Instructional Staff** | **Dr. Smith** | **P** |
| **Instructional Staff** | **Ms. Foster** | **P** |
| **Instructional Staff** | **Ms. King** | **P** |
| **Instructional Staff** | **Ms. Pickett Moreland** | **P** |
| **Community Member** | **Mr. Donald Basten** | **P** |
| **Community Member** | **Ms. Raquel Hill** | **P** |
| **Swing Seat** |  |  |
| **Student** *(High Schools)* | **Shanaiya Longino** | **P** |

1. **Quorum Established: Yes**
2. **Action Items** 
   1. **Approval of Agenda:** Motion made by: Dr. Smith

Members Approving: All members present approved

Members Opposing: None

Members Abstaining: None

**Motion** Passes

* 1. **Approval of Previous Minutes**
  2. **Family Engagement and Communication Committee-Ms. Foster will be the liaison for this committee.**
  3. **Strategic Plan Review-committee reviewed and was informed if they have additional questions concern that they can email the entire group.**

1. **Discussion Items**
   1. **Strategic Plan Review-SAHS will go to a 4x8 schedule next year and use Friday for remediation.**
   2. **Budget Timeline & Training**
   3. **Parent Representatives-all parents are still participating on the SAHS Go Team committee.**
2. Information Items
   1. Principal’s report
      1. New Hires-ELA-Ms. Wade/Math-Ms. Mathis/2 hall monitors/ Dr. Ford hired a long term sub to replace Mr. Ragland.
      2. Budget Timeline- recruit in February for new counselor for the 20/21 school year. May need to hire geometry teacher to help with milestone geometry testing next year since the majority of 11th graders will take this course. Dr. Ford and her team will recruit 2nd semester also for replacements for the upcoming school year so they can have a full staff in August. 9th and 10th graders will be part of the 3DE program for 20/21 and STEM will be school wide for 20/21.
3. Announcements:
   1. SAHS No Place for Hate will combine with SGA and they will work with the counseling department to promote activities this school year.
   2. Team Members must complete Go Team Orientation & Budget Training-information will be sent out to the team by Dr. Smith and the training is on the website.
   3. Final Budget (Mid-March) Dr. Ford will utilize this time to recruit and hire new staff for the upcoming school year. In addition she will utilize the H building to create a safe place for parents for 20/21. Parents will be allowed to wash clothes, go to the food pantry, and earn a GED. The tools for the automotive program will go to the ACCA facility.
   4. 5k Walk will be April 18, 2020 at 8:00 a.m. and will have a health fair after the walk. The money will go to the athletic department. Ms. Foster also mentioned that Wednesday is code blue day which represent Human Sex Trafficking.
   5. Next Meeting Dates will be 02/10/2020 and 03/09/2019
   6. Parent night will be 02/19 or 02/20 at 6:00 p.m.
   7. College and Career week will be 02/-03/02-07-calendar will be sent out to the staff on 01/29/2020.
   8. Student representative, Shanyia Longino announced that graduation is 05/21/20 and that the program she is in with Mr. Dunn, SkillUSA is heading to State Competition, which is March 12-14.
4. **Public Comment Format**-Mr. Basten informed the committee of the summer Odyssey Enrichment program for students.
5. **Adjournment**

Members Approving: All

Members Opposing: None

Members Abstaining: None

**Motion**: Passes